

# All India Council for Technical Education

(An Autonomous Organization, Under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110067 Website: <https://www.aicte-india.org>



## APPROVAL PROCESS 2019-20

### Application Report Part-1

#### 1. Guidelines on submission of documents along with print copy of application/s for New Institute/University Department (Refer annexure 16)

Ensure that all copies are in A4 size only (Land documents/building drawing may be up to A0 sizes). Also, ensure that all copies are attested.

Refer [Documents for Approval Process 2019-20 \(Annexure 16 & 17\)](#) uploaded on AICTE Website.

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure Number	Sr. No. as in Annexure 16	Page Number (3 digits)
---------------------------	---------------------	-----------------	---------------------------	------------------------

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	16.1	02	001
WRO	1-11234567	16.1	02	002

The number so generated **WRO1-1123456716.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	6	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Note: Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

Provide index page on top of set of documents as follows,

Region - WRO		Application ID : 1-11234567	
Annexure No.	Sr No.as in Annexure 17 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
16.10	02	001	002
16.10	03	001	005

#### 2. Guidelines on submission of documents along with print copy of application/s for Approvals of Existing Institutes (Refer annexure 17)

- Extension of Approval to the existing Institutions/ Continuation of approval after a break in the preceding Academic Year/ Restoration.
- Extended EoA
- Increase in Intake/ Additional Course(s)
- Addition of Integrated/ Dual Degree Course
- To Start Diploma in Degree Pharmacy Institutions and vice-versa
- Conversion of Management Institutions running PGDM Course into MBA Course
- Conversion of Second Shift Course(s) into First Shift Course(s)
- Introduction of Fellowship Programme in Management
- Introduction of Supernumerary Seats for Foreign Nationals/ Overseas Citizen of India (OCI)/ Persons of Indian Origin (PIO)/ Children of Indian Workers in Gulf Countries
- Introduction of seats for Non Resident Indian(s)
- Change in name of the Course(s)/ Reduction in Intake/ Closure of Programme(s) and/ or Course(s)
- Change in name of the Institution or Affiliating University/Board

Please number all copies of documents as given below:

Your Regional office code	Your Application Id	Annexure No.	Sr No. as in Annexure 17	Page No. (3 digits)
---------------------------	---------------------	--------------	--------------------------	---------------------

E.g. consider numbering an affidavit (comprising of 2 pages), which is sr. no. 2 in annexure 16,

WRO	1-11234567	17.10	02	001
WRO	1-11234567	17.10	02	002

The number so generated **WRO1-1123456717.1002001** should be written on top of each page with bold pen as shown below

W	R	O	1	-	1	1	2	3	4	5	6	7	1	7	.	1	0	0	2	0	0	1
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---

Please do not bind or staple, as all pages are going to be scanned. All pages should be knotted on the left hand top corner. This set of knotted documents should be submitted.

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Provide index page on top of set of documents as follows,

Region – WRO		Application ID : 1-11234567	
Annexure No.	Sr. No. as in annexure 18 (2 digits)of documents which are being submitted now	Page No. (3 digits)	
		From	To
17.10	02	001	002
17.10	03	001	005

### Regional Office codes

Eastern	ERO	North-West	NWR	South Central	SCR	South- West	SWR
Northern	NRO	Central	CRO	Guwahati Camp Office	ERO	Southern	SRO
Western	WRO	Central Camp office Vadodra	CRO	South West Camp office	SWR		

### Important Note for Payments:

- Institutions which do not follow the AICTE guidelines shall be responsible for rejection/ delay in updation of their application and neither AICTE nor the Collecting Bank shall be responsible for any such consequence."
- No DD / Cheque / PO to be sent to either Head Office / Regional Office of AICTE. Such payments shall not be processed and the applications are liable to be rejected.

**Note:** Please submit the hard copy of this Report to Regional Officer only if Application status is "Submitted" and Application Substatus is "Payment Received" / "Payment Not Applicable" – **IN CASE OF GOVT/GOVT. AIDED/ CENTRAL/STATE UNIVERSITY DEPT**

\*\*All the Dates in the Report are in dd/mm/yyyy format.

\*\*NA refers to Not Applicable

## Application Report - Part 1

Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019



<b>Permanent Institute Id</b>	<b>1-23439963</b>	<b>Current Application No.</b>	<b>1-4260756755</b>
<b>Application Type</b>	Extension-Expansion-Closure	<b>AICTE File No.</b>	NORTH-WEST REGION/1-23439963/2010/EOA
<b>Institute Details</b>			
<b>Name of the Institute/University Department</b>	JANTA COLLEGE OF PHARMACY, BUTANA (SONEPAT)	<b>Address of the Institute/University Department</b>	JANTA COLLEGE OF PHARMACY BUTANA, TEHSIL GOHANA, DISTRICT SONEPAT
<b>State/UT</b>	Haryana	<b>District</b>	SONEPAT
<b>Pin</b>	131302	<b>AICTE Region</b>	North-West
<b>Town/Village</b>	GOHANA	<b>STD code</b>	1263
<b>Land Phone No.</b>	1263271027	<b>Email</b>	jcputana@hry.nic.in
<b>Cell No.</b>	Data Not Provided by the Institute 9812231108	<b>Alternate Email</b>	mhooda1968@gmail.com
<b>FAX No.</b>	1263271027	<b>Website</b>	www.jcputana.com
<b>Institute Type</b>	Unaided - Private	<b>Women Only Institute</b>	No
<b>Type Of Minority</b>	Data Not Provided by the Institute	<b>Name of the Minority</b>	NA
<b>Minority Institute</b>	No	<b>Minority Name, if Linguistic</b>	NA
<b>PAN</b>	AAAAJ2142D	<b>Primary Bank Account No.</b>	55128578637
<b>Bank Name</b>	SBOP	<b>IFSC No.</b>	STBP0000544
<b>Approval Year of First Course</b>	2008	<b>Date of First Approval by AICTE</b>	08/08/2008
<b>Questionnaire for Existing Institutes</b>			
<b>Sr. No.</b>	<b>Particulars</b>	<b>Details Provided by Institute</b>	
<b>Question 1</b>			
(i)	Do you wish to apply for "Only Extension of Approval (EOA) for 2019-20"?	Yes	
<b>Question 2</b>			
(i)	Do you have Autonomous Status (Academic Autonomy) as conferred by the Affiliating University?	No	
(ii)	Autonomy Issued Date	NA	
(iii)	Autonomy Expiry Date	NA	
(iv)	Autonomy Conferred by	NA	
(v)	Order of Conferment	NA	
<b>Question 3</b>			
(i)	Do you have a valid NBA Accreditation? (Course should be accredited by NBA and Validity of Accredited Courses should be on or after 10 <sup>th</sup> Apr,2018)	No	
(ii)	No of courses against which valid NBA Accreditation is present	0	
(iii)	Do you wish to apply for University Name Change?	No	
(iv)	Whether your Institute is Under Submission Scheme?	Data Not Provided by the Institute	
(v)	At the time of 1st Approval where your Institute was located?	Data Not Provided by the Institute	
<b>Question 4</b>			
(i)	Do you wish to apply for Restoration? (Applicable ONLY to the Institutes where EoA for 2017-18/2018-19 granted with Punitive Action. No Admission issued Institutes need not have to answer this question.)	No	
(ii)	Do you wish to apply for Closure of Institute?	No	
(iii)	Do you wish to apply for Conversion from Diploma to Degree or Vice-Versa?	No	
(iv)	Whether your institution wish to apply for Merger of Courses ('ENGINEERING AND TECHNOLOGY' ONLY)?	No	
(v)	Whether your Institution is willing to add a New Program or New Level in existing Program?	No	
(vi)	Whether your institution wish to add New Course at Diploma level under existing UG Pharmacy Program or Vice-Versa?	No	
(vii)	Whether your Institute wishes to apply for conversion from PGDM to MBA ('MANAGEMENT' ONLY)?	No	
(viii)	Whether your Institute wishes to apply for Change of Shift from Second to First?	No	
(ix)	Whether your Institute wishes to apply for Course Name Change?	No	
(x)	Do you wish to apply for MBA to MCA Conversion or Vice Versa?	No	
(xi)	Whether your Institution is willing to convert existing direct 2nd Year division in Engineering & Technology and/or MCA courses into regular courses?	No	
(xii)	Whether your institution is selected for Study in India Program by Govt. by India?	No	
(xiii)	Whether your Institution has got affiliation from university or DTE or Board? (Applicable for Only 2018-2019 Approved New Institutes(Excluding Deemed to be (Universities))	Data Not Provided by the Institute	
(xiv)	Whether your Institution is going for Merger with other Institution(s) under the same Trust/ Society/	No	

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Company operating in the same Campus?	
---------------------------------------	--

### Questionnaire

Sr. No.	Particulars	Details Provided by Institute
(i)	Any Unaided Course(In case of Government Aided Institute)?	Yes
(ii)	Number of teaching faculty approved by University/Government?	27
(iii)	Are all approved teaching faculty being paid as per VI pay commission?	Yes
(iv)	Are all the teaching faculty, as per AICTE qualification?	Yes
(v)	Do you wish to apply closure of Institute?	No
(vi)	Type of Institute Closure Requested?	NA
(vii)	Percentage Grant/Funds Received from Government?	0
(viii)	Whether Institute is operating from Permanent Site/Temporary Site?	Permanent Site
(ix)	Whether mandatory disclosure is uploaded in Institute's website?	Yes
(x)	Whether the Institute following ICAI(Institute of Chartered Accountants of India) Accounting Formats?	Yes
(xi)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by State Govt?	Yes
(xii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are duly approved by Affiliating Board/University?:	Yes
(xiii)	Fees to be charged, Reservation policy, Admission policy and Document retention policy are uploaded in Institute's Website?	Yes
(xiv)	Whether List of faculty along with details and other data uploaded/updated on the institute web Portal?	Yes
(xv)	Courses/Approved Intake displayed at the entrance of the Institute?	Yes
(xvi)	Is the Cafeteria shared among other Institutes?	No
(xvii)	Is Library and Reading Room shared among other Institutes?	No
(xviii)	Is the Computer Centre shared among other Institutes?	No

### Application Details

Sr. No.	Particulars	Details Provided by Institute
(i)	Change of Institute Site	No
(ii)	Increase in Intake / Application for New Course	No
(iii)	Closure of Course / Reduction in Intake	No
(iv)	PIO/FN/Gulf quota Approval status/OCI	No
(v)	NRI	No
(vi)	Change of Name of the Institute	No
(vii)	Old Name of the Institute	NA
(viii)	New Institute Name	NA
(ix)	Conversion of Women's Institution into Co-Ed Institution	No
(x)	Conversion of Co-ed Institution into Women Institution	No
(xi)	Introducing a Twinning Program with an AICTE approved Indian Institution	No
(xii)	Introduction of New/Integrated Course	No

### Payment Details

Sr.No.	Payment Id	Mode of Payment	Bank Transaction Id	Transaction Id	Receipt Flag	Part Payment Amount	Total Amount	Transaction Date
1		CIB/Retail Banking(Other Bank)	391205	714741401	Y	200000	200000	11/02/2019

### Details about Parent Organization(Trust/Company)

Name of the Parent organization	JANTA VIDYA BHAWAN	Address	VPO BUTANA, TEHSIL GOHANA DISTT. SONEPAT
Town/Village	BUTANA	State/UT	Haryana
District	SONEPAT	Pin Code	131302
Website	www.jvbutana.com	Type of the Organization	Society
Registered with	DISTT. REGISTRAR OF FIRMS & SOCIETIES	Registration Date	21/11/1966

### Details about Contact Person

Title	Dr.	First Name	MANGAL SAIN	Last Name	HOODA
Address	1025, JAGERAM BHAWAN, SHEELA BYPASS CHOWK, SONEPAT ROAD		Town/Village	ROHTAK	
State/UT	Haryana		District	ROHTAK	
Pin Code	124001		Designation	PRINCIPAL	
Cell No.	9812231108		Alternate Cell No.	Data Not Provided by the Institute	
Email	jcpbutana@hry.nic.in		Alternate Email Address	mhooda1968@gmail.com	
STD Code	1263	Land Phone No.	9812072008	Fax No.	287015

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Land Details			
Location	Rural	North Eastern States/Land in Hilly Area	No
No. of pieces of Land	1	Max distance in farthest pieces	NA
Land registered with	FIRST CLASS MEGISTRATE GOHANA	Land Piece Area 1 in acres	8
Land ownership details	Other	Land Piece Area 2 in acres	NA
Total area in acres	8	Land Piece Area 3 in acres	NA
Land Registration Date	31/07/1993	Land Use Certificate issued by	DC Sonapat
Land Use Certificate date	19/01/2004	Latitude and Longitude	Latitude - 29, 8, 22 Longitude - 76, 42, 55
Mortgage Details(if any)	No	Purpose of Mortgage	No
FSI	Data Not Provided by the Institute	Build Up Area(Sqm)	Data Not Provided by the Institute
Additional land for Merger or New Program		Data Not Provided by the Institute	

Other Land Details			
Sr. No.	1	Land Registration No.	424
Date of Registration	31/07/1993	Area of Land (acres)	8
Khasra Number	332	Plot Number, Survey Number, etc	55/1,9,10, 56/11,12,19,20,21,22
Land Situated At	Butana (Sonapat)	Land Registered in the name Of	Janta Vidya Bhawan
Type of Ownership (Sale deed/ Gift deed/Govt/Private Lease)	Ownership	Land Use Certificate Issued	Yes
In case of Private Lease-Name of the Leaser		Name of the Lessee	
Owner of the land ( In whose name last sale deed was made)			
Land Use Certificate Issuing Authority	DC Sonapat	Is the Land Mortgaged	No
Details of Land If the Land is Mortgaged	Data Not Provided by the Institute	Land required at the time of First AICTE approval(In Acres)	2
Land available at the time of First AICTE approval(In Acres)		8	

Building Details			
Building Status	Available	Total built up Area(Sqm) Planned	8000
Total built up Area(Sqm) ready	5140	Total Carpet Area(Sqm)-Instructional-ready	4370
Total Carpet Area(Sqm) Administrative-ready	550	Total Carpet Area (Sqm)-Amenities-ready	530
Access and Circulation Area (Sqm)	20	Activities in the building other than courses approved by AICTE	NO
Whether Toilet Area is maintained as per National Building Code (NBC) Norms?	Yes	Whether Access and Circulation Area is maintained as per National Building Code (NBC) Norms?	Yes

Funds Position for Building Construction(Rs in Lakhs)					
Loans:	Data Not Provided by the Institute	Own Share:	0	Funds allocated:	0

Other Building Details					
Sr. No.	1	Building No.	1, 2	Building Name	Janta College of Pharmacy Butana
Sanctioned Built up Area(Sqm)	5140	Constructed Built up Area (Sqm)	4370	Approved Carpet Area Instructional (Sqm)	4370
Constructed Carpet Area Instructional (Sqm)	4370	Approved Carpet Area-Administrative (Sqm)	550	Constructed Carpet Area Administrative (Sqm)	550
Approved Carpet Area-	530	Constructed Carpet Area	530	Total Area Approved	5140

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Amenities(Sqm)		Amenities(Sqm)		(Sqm)	
Total Area Constructed (Sqm)	5140	Activities Conducted in the Building	Education	Non AICTE approved courses run in the Building (If Any)	Data Not Provided by the Institute
Name of the Building Plan Approving Authority	Municipal Council	Building Plan Approval Date	31/10/2018	Approval No.	1

### Programme and Courses

<b>Sr. No.</b>	1	<b>Course Unique Id</b>	1-1473902500	<b>Programme</b>	PHARMACY
<b>Level</b>	UNDER GRADUATE	<b>Course</b>	PHARMACY	<b>Shift</b>	1st Shift
<b>FT/PT</b>	FULL TIME	<b>Started In</b>	2009	<b>Applying For</b>	EoA Only
<b>Course Duration</b>	4	<b>Current Intake (2018-19)</b>	60	<b>Applied for Intake(2019-20)</b>	60
<b>NRI</b>	Not interested	<b>University/ Board</b>	Pt. Bhagwat Dayal Sharma University of Health Sciences, Rohtak	<b>PIO / FN / Gulf Quota Approval status OCI</b>	Not interested
<b>Twining Program Request</b>		Not interested	<b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b>		No

<b>Sr. No.</b>	2	<b>Course Unique Id</b>	1-1473902503	<b>Programme</b>	PHARMACY
<b>Level</b>	DIPLOMA	<b>Course</b>	PHARMACY	<b>Shift</b>	1st Shift
<b>FT/PT</b>	FULL TIME	<b>Started In</b>	1977	<b>Applying For</b>	EoA Only
<b>Course Duration</b>	2	<b>Current Intake (2018-19)</b>	60	<b>Applied for Intake(2019-20)</b>	60
<b>NRI</b>	Not interested	<b>University/ Board</b>	Directorate of Technical Education	<b>PIO / FN / Gulf Quota Approval status OCI</b>	Not interested
<b>Twining Program Request</b>		Not interested	<b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b>		No

<b>Sr. No.</b>	3	<b>Course Unique Id</b>	1-1473902507	<b>Programme</b>	ENGINEERING AND TECHNOLOGY
<b>Level</b>	DIPLOMA	<b>Course</b>	MEDICAL LABORATORY TECHNOLOGY	<b>Shift</b>	1st Shift
<b>FT/PT</b>	FULL TIME	<b>Started In</b>	2002	<b>Applying For</b>	EoA Only
<b>Course Duration</b>	3	<b>Current Intake (2018-19)</b>	40	<b>Applied for Intake(2019-20)</b>	40
<b>NRI</b>	Not interested	<b>University/ Board</b>	Department of Technical Education, Panchkula	<b>PIO / FN / Gulf Quota Approval status OCI</b>	Not interested
<b>Twining Program Request</b>		Not interested	<b>NBA Accreditation status (As on 10<sup>th</sup> April, 2018)</b>		No

### Dual Degree/Integrated Course Details

Data not entered by Institute

### Vocational Course Details

Data not entered by Institute

### Instructional Area

# Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Sr. No.	Programme	Level	Building No.	Building Name	Room Type	Room No.	Average Carpet Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Classroom	1	100	Ready	Ready	Ready	Ready
2	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Laboratory	10	75	Ready	Ready	Ready	Ready
3	PHARMACY	DIPLOMA	1	Janta College of Pharmacy	Classroom	11	70	Ready	Ready	Ready	Ready
4	PHARMACY	DIPLOMA	1	Janta College of Pharmacy	Classroom	12	70	Ready	Ready	Ready	Ready
5	PHARMACY	DIPLOMA	1	Janta College of Pharmacy	Tutorial Room	13	33	Ready	Ready	Ready	Ready
6	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Laboratory	14	83	Ready	Ready	Ready	Ready
7	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Laboratory	15	75	Ready	Ready	Ready	Ready
8	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Laboratory	16	75	Ready	Ready	Ready	Ready
9	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Laboratory	17	75	Ready	Ready	Ready	Ready
10	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Laboratory	18	80	Ready	Ready	Ready	Ready
11	PHARMACY	DIPLOMA	1	Janta College of Pharmacy	Laboratory	19	105	Ready	Ready	Ready	Ready
12	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Classroom	2	90	Ready	Ready	Ready	Ready
13	PHARMACY	DIPLOMA	1	Janta College of Pharmacy	Laboratory	20	105	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : ae17052781

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

14	PHARMACY	DIPLOMA	1	y Janta College of Pharmacy	Laboratory	21	112	Ready	Ready	Ready	Ready
15	PHARMACY	DIPLOMA	1	Janta College of Pharmacy	Laboratory	22	110	Ready	Ready	Ready	Ready
16	PHARMACY	DIPLOMA	1	Janta College of Pharmacy	Laboratory	23	83	Ready	Ready	Ready	Ready
17	PHARMACY	DIPLOMA	1	Janta College of Pharmacy	Laboratory	24	75	Ready	Ready	Ready	Ready
18	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Seminar Hall	27	132	Ready	Ready	Ready	Ready
19	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Classroom	3	70	Ready	Ready	Ready	Ready
20	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Classroom	4	70	Ready	Ready	Ready	Ready
21	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Tutorial Room	5	33	Ready	Ready	Ready	Ready
22	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Laboratory	6	75	Ready	Ready	Ready	Ready
23	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Laboratory	7	75	Ready	Ready	Ready	Ready
24	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Laboratory	8	75	Ready	Ready	Ready	Ready
25	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Laboratory	9	75	Ready	Ready	Ready	Ready
26	ENGINEERING AND TECHNOLOGY	DIPLOMA	1	Janta College of Pharmacy	Drawing Hall	DH	150	Ready	Ready	Ready	Ready
27	ENGINEERING	DIPLOMA	1	Janta	Classroom	MED	66	Ready	Ready	Ready	Ready

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

Printed By : ae17052781



## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

	AND TECHNOLOGY			College of Pharmacy		-1					
28	ENGINEERING AND TECHNOLOGY	DIPLOMA	1	Janta College of Pharmacy	Classroom	MED-2	66	Ready	Ready	Ready	Ready
29	ENGINEERING AND TECHNOLOGY	DIPLOMA	1	Janta College of Pharmacy	Laboratory	MLT-1	110	Ready	Ready	Ready	Ready
30	ENGINEERING AND TECHNOLOGY	DIPLOMA	1	Janta College of Pharmacy	Laboratory	MLT-2	110	Ready	Ready	Ready	Ready
31	ENGINEERING AND TECHNOLOGY	DIPLOMA	1	Janta College of Pharmacy	Laboratory	MLT-3	110	Ready	Ready	Ready	Ready
32	ENGINEERING AND TECHNOLOGY	DIPLOMA	1	Janta College of Pharmacy	Laboratory	MLT-4	110	Ready	Ready	Ready	Ready
33	ENGINEERING AND TECHNOLOGY	DIPLOMA	1	Janta College of Pharmacy	Tutorial Room	MLT-5	75	Ready	Ready	Ready	Ready
34	ENGINEERING AND TECHNOLOGY	DIPLOMA	1	Janta College of Pharmacy	Laboratory	MLT-6	110	Ready	Ready	Ready	Ready
35	PHARMACY	UNDER GRADUATE	1	Janta College of Pharmacy	Laboratory	N1	200	Ready	Ready	Ready	Ready
36	ENGINEERING AND TECHNOLOGY	DIPLOMA	1	Janta College of Pharmacy	Seminar Hall	SH	150	Ready	Ready	Ready	Ready
37	ENGINEERING AND TECHNOLOGY	DIPLOMA	1	Janta College of Pharmacy	Workshop	WS	225	Ready	Ready	Ready	Ready

### Instructional Area Common Facilities

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	Janta College of Pharmacy	Computer Center	25	155	Ready	Ready	Ready	Ready
2	1	Janta College of Pharmacy	Library&Reading Room	26	300	Ready	Ready	Ready	Ready
3	1	Janta College of Pharmacy	Language Laboratory	27	75	Ready	Ready	Ready	Ready

### Administrative Area

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	Janta College of Pharmacy	Principal Directors Office	28	30	Ready	Ready	Ready	Ready
2	1	Janta College of Pharmacy	Board Room	29	20	Ready	Ready	Ready	Ready
3	1	Janta College of Pharmacy	Office All Inclusive	30	300	Ready	Ready	Ready	Ready
4	1	Janta College of Pharmacy	Department Office	31	20	Ready	Ready	Ready	Ready
5	1	Janta College of Pharmacy	Cabin for Head of Dept	32	20	Ready	Ready	Ready	Ready
6	1	Janta College of Pharmacy	Faculty Room	33	50	Ready	Ready	Ready	Ready
7	1	Janta College of Pharmacy	Central Store	34	30	Ready	Ready	Ready	Ready
8	1	Janta College of Pharmacy	Maintenance	35	10	Ready	Ready	Ready	Ready
9	1	Janta College of Pharmacy	Security	36	10	Ready	Ready	Ready	Ready
10	1	Janta College of Pharmacy	Housekeeping	37	10	Ready	Ready	Ready	Ready
11	1	Janta College of Pharmacy	Pantry for Staff	38	10	Ready	Ready	Ready	Ready
12	1	Janta College of Pharmacy	Exam Control Office	39	30	Ready	Ready	Ready	Ready
13	1	Janta College of Pharmacy	Placement Office	40	30	Ready	Ready	Ready	Ready

### Amenities Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	Janta College of Pharmacy	Boys Common Room	41	100	Ready	Ready	Ready	Ready
2	1	Janta College of Pharmacy	Girls Common Room	42	100	Ready	Ready	Ready	Ready
3	1	Janta College of Pharmacy	Toilet	43	150	Ready	Ready	Ready	Ready
4	1	Janta College of Pharmacy	Cafeteria	44	150	Ready	Ready	Ready	Ready
5	1	Janta College of Pharmacy	Stationery Store	45	20	Ready	Ready	Ready	Ready
6	1	Janta College of Pharmacy	First aid cum Sick Room	46	10	Ready	Ready	Ready	Ready

### Circulation Area

Sr. No.	Building No.	Building Name	Room Type	Room Id	Area (Sqm)	Flooring	Wall & Painting	Elec & lighting	Furniture & Fixtures
1	1	Janta College of Pharmacy	Corridors	390	Yes	Ready	Ready	Ready	Y
2	1	Janta College of Pharmacy	Other Areas (in Sq m)	249	Yes	Ready	Ready	Ready	Y
3	1	Janta College of Pharmacy	Other Common Area (in Sq m)	200	Yes	Ready	Ready	Ready	Y

### Laboratory Details

Sr. No.	Programme	Level	Course	Building No.	Building Name	Name of Lab	Yearly Budget (E) (Rs)	Yearly Budget (C)(Rs)	Investment till Date	Research Lab?
---------	-----------	-------	--------	--------------	---------------	-------------	------------------------	-----------------------	----------------------	---------------

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

									(Rs)	
1	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	ENGINEERING DRAWING	10000	10000	5000	No
2	PHARMACY	DIPLOMA	PHARMACY	1	Janta College of Pharmacy	HAP	25000	15000	22500	No
3	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	INSTRUMENT ROOM	100000	0	20000	No
4	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	INSTRUMENT ROOM1	100000	0	20000	No
5	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	MACHINE ROOM	100000	0	25000	No
6	ENGINEERING AND TECHNOLOGY	DIPLOMA	MEDICAL LABORATORY TECHNOLOGY	1	Janta College of Pharmacy	MICROBIOLOGY	10000	10000	15000	No
7	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	MICROBIOLOGY	10000	10000	20000	No
8	ENGINEERING AND TECHNOLOGY	DIPLOMA	MEDICAL LABORATORY TECHNOLOGY	1	Janta College of Pharmacy	PATHOLOGY LAB	10000	10000	20000	No
9	PHARMACY	DIPLOMA	PHARMACY	1	Janta College of Pharmacy	PHARMACEUTICAL CHEMISTRY-3	12000	20000	25000	No
10	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	PHARMACEUTICAL CHEMISTRY-1	15000	20000	25000	No
11	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	PHARMACEUTICAL CHEMISTRY-2	15000	20000	30000	No
12	PHARMACY	DIPLOMA	PHARMACY	1	Janta College of Pharmacy	PHARMACEUTICS & BLOOD BANKING	18000	20000	30000	No
13	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	PHARMACEUTICS-1	15000	15000	50000	No
14	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	PHARMACEUTICS-2	15000	15000	35000	No
15	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	PHARMACOGNOSY 1	10000	10000	5000	No
16	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	PHARMACOGNOSY 2	10000	10000	5000	No
17	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	PHARMACOGNOSY-1	15000	10000	25000	No
18	PHARMACY	DIPLOMA	PHARMACY	1	Janta College of Pharmacy	PHARMACOGNOSY-2	15000	10000	25000	No
19	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	PHARMACOLOGY-1	15000	10000	20000	No
20	PHARMACY	DIPLOMA	PHARMACY	1	Janta College of Pharmacy	PHARMACOLOGY-2	15000	10000	20000	No
21	PHARMACY	UNDER GRADUATE	PHARMACY	1	Janta College of Pharmacy	PHARMACOLOGY-4	15000	10000	20000	No

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

			Pharmacy
--	--	--	----------

### Library Books

Sr. No.	Programme	Titles	Volumes	No. of Journals Published Abroad	No. of Journals Published in India	No. of e-Book Titles	No. of e-Book Volumes
1	PHARMACY	2125	17875	2	13	5	5

### Library Facilities

Sr. No	Working Hrs.	E journal Subscription	Annual Budget (Rs)	Area in Sqm	Library Networking	Bar Code or RF Tab book handling	Reprographic Facility	Reading Room Capacity (No. of Students)	Multimedia PCs (No.)	Library Management Software
1	9.00AM to 5.00PM	1	260000	300	Y	No	Y	75	10	Yes

### e-Journal Declaration

**Status of declaration check box**

BY CLICKING THIS CHECK BOX THE INSTITUTE HEREBY DECLARES THAT IT HAS SUBSCRIBED FOR ALL THE REQUIRED E-JOURNALS AS MENTIONED IN APPROVAL PROCESS HANDBOOK 2019-2020.

No

### Computational Facility

Sr. No	Legal System Software	Legal Application Software	Internet Bandwidth in Mbps	Internet Contention Ratio	PCs/Laptop exclusively available to students	PCs/Laptop available in Administrative Office	No. of PCs/Laptop available in Library	No. of PCs/Laptop in language lab	PCs/Laptop available to Faculty Members	Printers available to student
1	13	30	32	1:1	70	5	10	20	10	5

### Hostel Facility

Sr No.	No. of rooms having Single bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Double/Two bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Triple/Three bed/room & Area of room in sq.m.	Building No.	Name of Building	No. of rooms having Four bed/room & Area of room in sq.m.	Building No.	Name of Building
1	Boys &			25 & 20	1	Janta College Hostel Butana	25 & 20	2	Janta College Hostel 2	Boys &		
	Girls &			20 & 20			&			Girls &		

### Operational Funds

Bank Name	Account No.	Bank Statement Date	Cash Balance
SBP Gharwal	55128578637	05/02/2015	2424860
Cash In Hand	Data Not Provided by the Institute	13/02/2015	21725
PNB, BUTANA	0585000100140653	13/02/2015	178177.4

### Financial Details(in Rs)

Funds/ Grants from Central Government	0	Funds/ Grants from UGC	0
Funds/ Grants from Student Fees	11388173	Funds/ Grants from Donations	0
Funds/ Grants from State Government	0	Funds/ Grants from Other Bodies	564251
Funds/ Grants raised from Other Sources/	822899	Salary to the Teaching Staff	4280724

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

<b>Internal Revenue</b>			
Remuneration to Visiting/Guest Faculty	11305	Salary to Non-teaching Staff:	2909429
Library (Investments)	6964	Equipment (Investments)	181230
Building Maintenance Expenses	422345	Other Expenditure (if any)	4963326

### Company/Industry Details

<b>Are you a Company/Industry wishing to set up a new Institute?:</b>		No	
Type of Company/Industry:	NA	Is the company having Minimum 100 Cr Turnover for the last 3 years? (Attach supporting documents):	NA
Company/Industry PAN No.:	NA	Company/Industry TAN No.:	NA
Company/Industry Registered Address:	NA	Company/Industry Year of Registration:	NA

### Ombudsman/Grievance Details

Grievance Committee Appointment	Yes	OMBUDSMAN Appointment	No
---------------------------------	-----	-----------------------	----

### Ombudsman Appointment/Grievance Committee Details

Data not entered by Institute

### Anti-Ragging Related Details Provided by the Institute

1	Constitution of Anti-Ragging Committee	Yes
2	Constitution of Anti-Ragging Squad	Yes
3	Undertaking obtained from all Students	Yes
4	Appointment of Counselors	Yes
5	Undertaking obtained from parents of all the students	Yes
6	Undertaking obtained from students staying in Hostel	Yes
7	Undertaking obtained from parents of students staying in Hostel	Yes

### Anti-Ragging Committee/Squad Details

Data not entered by Institute

### Renewable Energy Related Details/Conservation of Energy Details

Sr. No.	Particulars	Details Provided by Institute
1	Total land available (in Sqm.)	32990
2	No. of buildings with roof tops	1
3	Annual electricity consumption (No. of units) during previous financial year	70469
4	Electricity Bill-Average rate per unit paid during previous financial year (Rs. / unit) & No. of units used	7.78
5	Renewable Energy, if any, used at present	Yes
6	Land available for placing solar photovoltaic panels (in Sqm.)	1375
7	Total approximate roof- top area available for placing solar photovoltaic panel (in Sqm.)	4195
8	Whether a policy has been adopted to use only LED lamps ?	No
9	Remarks	Data Not Provided by the Institute

### Other Facilities

All Weather Approach (Motorized Road)	Yes	Backup Electric Supply	Yes
Barrier free Environment	Yes	CCTV Security	Yes
ERP Software	Yes	Electric Supply	Yes
General Insurance	Yes	Group Insurance	Yes
Institution Web Site	Yes	Insurance for Students	Yes
Internal Quality Assurance Cell	Yes	Fire and Safety Certificate	Yes
Media Cell	Yes	Backup Electric Supply	Yes
Medical & Counseling facilities	Yes	Notice Boards	Yes
Public Announcement System	Yes	Potable Water Supply	Yes
Post & Banking/ATM	Yes	Projectors in Classrooms	Yes
Sewage Disposal System	Yes	Staff Quarters	Yes
Sports facilities	Yes	Auditorium	Yes
Intellectual Property Right Cell	Yes	Innovation Cell/Club	Yes
Telephone & FAX	Yes	Transport Facility	Yes
Vehicle Parking Facility	Yes	First Aid Facility	Yes
Rain Water Harvesting	Yes	Solar Power Systems	Yes
Appointment Of Student Counselor	Yes	Establishment Of Anti Ragging Committee	Yes
Establishment Of Committee For SC/ST	Yes	Provision to watch MOOCS Courses through Swayam	Yes

Date of Signature(dd/mm/yyyy)

Seal of Institute

Name & Signature of Director/Principal

## Application Report - Part 1



Application Status: **Submitted**  
 Application Sub-Status: **Payment Received**

Report Generated on :-20/02/2019

<b>Implementation of Unnat Bharath Abhiyan:</b>	Yes	<b>Institution-Industry Cell:</b>	Yes
<b>Implementation of examination reforms</b>	Yes	<b>Implementation of Startup Policy</b>	No
<b>Implementation of mandatory Internship policy for students</b>	Yes	<b>Implementation of teacher training policy</b>	Yes
<b>Participation in the National Innovation Ranking</b>	Yes	<b>Group Accident Policy to be provided for the employees</b>	Yes
<b>Stand Alone Language Laboratory (Minimum 25 PCs/Laptop up to total intake of 1000.Further additional 25 PCs/Laptop per intake of 1000):</b>			Yes
<b>Safety Provisions including fire and other calamities</b>			Yes
<b>Establishment of Internal Complaint Committee (ICC) Committee As per section 4 of Sexual Harassment of Women at Workplace(Prevention, Prohibition and Redressal) Act, 2013</b>			Yes
<b>Establishment of Grievance Redressal Committee in the Institute and Appointment of OMBUDSMAN by the University</b>			Yes
<b>Digital Payment for all Financial Transactions as per MHRD Directives</b>			Yes
<b>Compliance of the National Academic Depository(NAD) as per MHRD Directives</b>			Yes
<b>Display Board within the premises as well as in the Website of the Institution Indicating the Feedback Facility of Students and Faculty Available in the AICTE Web Portal</b>			Yes
<b>Implementing Food Safety and Standard Act,2006 in the Institution</b>			Yes
<b>Implementation of Schemes Announced by MHRD</b>			Yes
<b>Offering of Skill Development Courses Approved by the Council</b>			No
<b>Participation in the National Institutional Ranking Framework(NIRF)</b>			Yes
<b>Fabrication Facility Laboratory(FABLAB) Tinkering Laboratory/Innovation Laboratory</b>			Yes
<b>Waste Management and Environment Improvement Measures to Ensure a Sustainable Green Campus</b>			Yes
<b>Copies of AICTE Approvals (LOA and EOA of subsequent years)obtained since Inception of Institution till date shall be placed in the Website of the Institution</b>			Yes
<b>Applied for Membership of National Digital Library</b>			Yes
<b>Establishment of Online Grievance Rederssal Mechanism</b>			Yes
<b>Whether the institution has implemented Safety and Security measures in the Campus?</b>			Yes
<b>Availability of quality sanitary napkins through sanitary napkin vending machines and ensuring safe and environment friendly disposal of used sanitary napkin through sanitary napkin incinerator</b>			Yes
<b>In the Class Rooms available, at least ONE shall be a Smart Class Room per Department</b>			Yes
<b>Training and Placement Cell with budget allocation proof of 1% of the total Institutional budget</b>			Yes
<b>Whether your Institution has introduced online Aadhar linked Biometric attendance for regular faculty members?</b>			Yes
<b>Display of Course(s) and "Approved Intake" in the Institution at the entrance of the Institution. Course(s) taken through duly recognized MOOCs shall be used as Supplementary Course(s)</b>			Yes
<b>Efforts to encourage Final Year students to appear GATE examination</b>			Yes
<b>Display of information submitted to AICTE (including the accreditation status and Board of Governors) along with mandatory disclosures in the Web site of the Institution</b>			Yes



**DECLARATION**  
**BY THE PRINCIPAL/DIRECTOR/REGISTRAR OF THE INSTITUTE/UNIVERSITY DEPARTMENT**

I, as the Head of the Institution, hereby declare that:

- a) I have carefully gone through the AICTE Regulations Notification dated on 30th November, 2016, published in the Gazette of India - Extraordinary Part III, Section- 4 and its amendment 05th December 2017 also the various provisions mentioned in the Approval Process Hand Book 2019-20.
- b) I am fully aware of the data uploaded by me in respect of my institute on the web portal.
- c) I am aware that there is no provision for correction of data, alteration of data, subsequent editing and appeal etc. for the online application once uploaded on the web portal.
- d) I am also aware that application for seeking Extension of Approval(EOA), Increase/Reduction of intake, Addition of new courses, Change of site, Closure of course, Supernumerary Seats under PIO/FN/Gulf quota Approval status/OCI, NRI, Change of name, and Conversion of women institute into Co-ed institute and vice versa (as applicable), shall be processed as per relevant provisions enumerated in the Approval Process Hand Book 2019-20.
- e) I am aware of the Deficiencies (if any) pointed out in the Report generated online, based on the factual data uploaded by my institute on the portal.
- f) I am also aware that Institute is eligible for grant of Extension of Approval to the Existing Institutions, Extended EoA(if Applicable as per APH 2019-20), only on fulfillment of prescribed norms & requirements as mentioned in the Approval Process Hand Book 2019-20.

**Signature of Principal/Director/Registrar**

**Name :**

**Seal/Stamp of the Institute/University Department**